

MISSION WORK

AMONG THE

Negroes and the Indians

What is being accomplished by means of the
Annual Collection taken up for
our Missions.

MEMBERS OF THE COMMISSION
CHARGED WITH DISTRIBUTING THE FUND;

HIS EMINENCE, JAMES CARD. GIBBONS,
Archbishop of Baltimore.

MOST REV. PATRICK J. RYAN, D. D.,
Archbishop of Philadelphia.

MOST REV. JOHN M. FARLEY, D. D.
Archbishop of New York.

STATEMENT.

Owing to illness it was impossible to have the Mission Report ready before the first Sunday in Lent, as had been the custom for the past twenty odd years. As there was then no particular urgency about it, it was delayed until a convenient moment could be found to make it up.

Copies of the "Appeal" were sent several weeks before Lent to each Bishop of the country in sufficient numbers to enable him to send one to each Parish of his Diocese in directing the Lenten Collection to be taken up.

E. R. DYER, *Treasurer.*

AN APPEAL

In behalf of the Negro and Indian Missions
in the United States.

Dear Brethren:

On the opening of the Lenten Season we make our Annual Appeal to your spirit of justice and generosity, soliciting your aid in the great work of evangelizing the Indian and Negro races of our country. This duty the Catholic Church of America cannot escape; the care of these races is thrust upon us by a manifest Providence; and as the Hierarchy is bound to do all in its power to furnish and encourage missions for the salvation of these souls, so, too, dear Brethren, ought the support of this noble and necessary work appeal to your Catholic faith and charity, both as a duty and a privilege.

Seldom has a Church had at its doors a greater opportunity for spreading the Gospel of Our Savior than has today the Church of America. Several millions of the Negro race are within reach of our voice: shall we not send Missionaries to preach to them, and Brothers and Nuns to teach their children? Shall we not, at least, support the workers who are already in the field and keep open our churches and schools? It would be shameful to be obliged, for lack of funds, to close a single school; yet sometimes that has been found necessary. Brethren, the Colored People need the Catholic Church; race prejudice does not diminish with the passage of time and the progress of the Negroes in education: we know not what the outcome may be, nor what harm may befall society and religion. The problem can be solved only in the spirit of Christianity, by recognizing the rights and the dignity of every human soul, and the claims of the weaker and less fortunate upon the charity of their brethren.

It is only the Catholic Church that can give the Colored

People that definite religion, that clear and peremptory moral teaching, that firm, yet gentle moral discipline of which they stand in need. What she can do with the Colored People may be illustrated by pointing to two considerable sections of Maryland, each of which has a very numerous colored population, the one almost wholly Catholic, the other almost wholly Protestant. Among the Catholic Negroes infractions of the law are almost unknown, the jails are empty, the judges very rarely have a prisoner brought before them; in the Protestant district the very reverse is the case, crimes and numerous misdemeanors showing that Protestantism is not strong enough to control the evil tendencies of this Negro population. And the contrast indeed is so striking that non-Catholics who are fully aware of it have wondered that we Catholics have not pointed to these facts as proof of the Church's power over the Negro, and the helplessness of Protestantism. The Church, we know, has the truth, and she has also the grace of the sacraments; we do not wonder that she has the power. All have need of her, the great and the able just as truly and indispensably as others; but the Church especially loves the poor and the little ones of this world, and, when asked for proof of the divinity of her mission, replies with her Founder: "The poor have the Gospel preached to them." Be ye all of this spirit, dear Brethren.

Just as earnestly do we plead also for our Indian Missions. We can view the dwindling away of the Indian peoples only with feelings of sadness; we see here no proof of the advance of a civilization too high for them, but rather of a civilization too impatient, too selfish, too cruel, too hard and unbending to stoop to the spirit of Christian charity and endeavor to train the Red Man with patience and kindness to the ways of industry, sobriety and Christian righteousness. Let us keep from our hearts that proud, harsh and disdainful spirit that has brought so many misfortunes upon the Indians in the United States, who have fared far worse than their brothers in other parts of the American hemisphere. Almost one-third of them in our

country are still heathens: this alone is enough to awaken your charity so that you will enable us by your assistance, to give them churches and schools, Priests, Brothers and Nuns.

We will add, dear Brethren, that we all need to kindle within us the missionary spirit. True, it is stirring in our land, more stirring even perhaps than at any time in our history. But the Church of America is still far from doing her full duty. From all sides cries for more workers reach our Bishops and our Religious Orders. Our Sisterhoods are calling out for young women who are urgently needed to equip our schools, hospitals, asylums and other institutions; and many a young woman spends at home, in the schoolroom, in the office, or in the shop, those powers which God intended her to use in His service for the salvation of souls. Our Brotherhoods that labor so faithfully and unostentatiously, with so little earthly reward, are always ready to welcome young men with signs of a vocation. And many dioceses and many communities of Priests have abundance of missionary work waiting for young men who come to the Priesthood in the spirit of zeal. Pray earnestly then that this Pentecost, the fire that will kindle this missionary spirit, may soon descend upon us from on high.

Finally, Brethren, we exhort you to show your missionary spirit, your love for souls, by generosity to these poor missions, let each give according to his means; and if Catholics of wealth are listening to these words, let them pause to examine how they acquit themselves of the responsibilities God imposed when He endowed them with riches. We trust God will inspire many of our wealthy Catholics, as He has already inspired some, with a worthy view of their responsibilities and opportunities, and with an earnest desire to use their means for the spread of religious truth and the salvation of souls; we trust that many of that large and increasing class, who, though not wealthy, spend money freely, and even with sinful extravagance, will remember the claims of charity; and we know that we can rely upon our good Catholic poor and our good Catho-

lics of ordinary means who are the backbone of the Church, to continue their aid to these missions to the Indians and Negroes. We are pleading for millions of souls in our country who sadly need the light and graces of the Gospel: be generous, we ask you, in the name of Our Savior; share freely with them the earthly goods with which God has blessed you. And may His light ever shine in your souls, and His grace lead you on to a more perfect way.

JAMES CARDINAL GIBBONS,
Archbishop of Baltimore.

JOHN M. FARLEY,
Archbishop of New York.

PATRICK J. RYAN,
Archbishop of Philadelphia.

Rules Governing Applications for a Share in the Mission Funds.

All remittances and communications concerning the business of the Commission should be addressed to the Secretary, Very Rev. E. R. DYER, D. D., St. Mary's Seminary, Baltimore.

The Commission will consider only such applications as are received through the Most Rev. and Rt. Rev. Ordinaries, and will put at their disposal whatever allocations may be made for the work under their charge.

It will always be taken as a matter of course that a mission which does not apply for assistance, does not expect a share of the funds. Application must be made every time an appropriation is desired.

Those who ask for a share of the funds are respectfully requested to state as precisely as possible the amounts required for carrying out the various projects they propose to realize during the coming year.

The Commission also expects a detailed statement as to the amount devoted to each of the mission interests in a Diocese which receives an allowance. Only upon the receipt of such information can a new appropriation be made. The statements will be published in the next annual report.

By order of His Eminence, JAMES CARD. GIBBONS.

E. R. DYER, D. D., *Secretary*,

St. Mary's Seminary, BALTIMORE, MD.

Financial Statement

From January 1 to December 31, 1909.

RECEIPTS.

Archdiocese of Baltimore.....	\$ 3,000 00
“ Boston.....	5,750 32
“ “ Donation of a friend, through Rev. J. A. Walsh.....	1 00
“ “ Donation of a friend.....	5 00
“ Chicago.....	2,383 70
“ “ Donation of Rev. A. Malin, C. PP. S.	5 00
“ Dubuque.....	1,415 10
“ Milwaukee.....	
“ “ Rev. J. Klein.....	21 67
“ New Orleans (1908).....	1,224 11
“ “ (1909).....	1,338 00
“ New York.....	6,500 00
“ Oregon City.....	681 17
“ Philadelphia.....	9,465 39
“ St. Louis.....	2,450 00
“ St. Paul.....	1,100 00
“ San Francisco.....	1,000 00
“ Santa Fé.....	154 75
Diocese of Albany.....	750 00
“ Alton.....	920 20
“ Altoona.....	770 93
“ Baker City.....	117 55
“ Belleville.....	765 00
“ Boise.....	147 68
“ Brooklyn.....	5,738 29
“ Buffalo (1908).....	1,041 78
“ Burlington.....	511 73
“ Charleston.....	44 17
“ Cheyenne.....	
“ Cleveland.....	2,333 46

Diocese of Columbus.....	1,227 34
“ Concordia.....	252 00
“ Covington	306 79
“ Dallas.....	110 00
“ “ Rev. Father Aloysius.....	20 00
“ Davenport.....	800 00
“ Denver.....	575 00
“ Detroit	650 00
“ Duluth.....	203 51
“ Erie.....	476 00
“ Fall River.....	995 59
“ Fargo	
“ Fort Wayne.....	2,319 90
“ Galveston	212 75
“ Grand Rapids.....	888 71
“ Great Falls.....	73 55
“ Green Bay.....	1,400 00
“ Harrisburg.....	1,312 69
“ Hartford.....	2,615 15
“ Helena.....	235 35
“ Indianapolis.....	1,430 49
“ “ Donation by Mr. M. O'Connor from	
“ “ estate of his late son, E. J. O'Connor	170 00
“ Kansas City.....	400 00
“ La Crosse.....	853 83
“ Lead.....	109 54
“ Leavenworth	750 00
“ Lincoln.....	195 00
“ Little Rock.....	612 88
“ Los Angeles.....	600 00
“ Louisville.....	1,385 87
“ Manchester	1,104 23
“ Marquette.....	431 42
“ Mobile.....	246 72
“ Nashville	430 00
“ Natchez.....	128 25
“ Natchitoches.....	93 10
“ Newark.....	2,583 52
“ Ogdensburg	306 00
“ Oklahoma.....	271 87
“ Omaha.....	828 36
“ Peoria.....	2,004 62
“ Pittsburg.....	1,914 55
“ Portland.....	1,000 00

Diocese of Providence.....	\$ 2,020 00
“ “ Bequest of P. E. Duff.....	90 00
“ Richmond.....	279 60
“ Rochester.....	940 52
“ Rockford.....	382 14
“ Sacramento.....	326 45
“ St. Augustine.....	125 76
“ St. Cloud.....	725 00
“ St. Joseph.....	248 00
“ Salt Lake.....	58 75
“ Savannah.....	287 66
“ Scranton.....	2,000 00
“ Seattle.....	811 00
“ Sioux City.....	500 00
“ Sioux Falls.....	102 00
“ Springfield.....	1,019 28
“ “ Bequest of F. McCormick.....	200 00
“ “ A friend.....	5 00
“ “ “.....	5 00
“ Superior.....	250 00
“ Syracuse.....	1,035 00
“ Trenton.....	700 00
“ “ Doris' Estate.....	823 84
“ Tucson.....	78 50
“ Wheeling.....	494 34
“ Wichita.....	397 00
“ Wilmington.....	303 70
“ Winona.....	800 00
Vicariate Apostolic of Brownsville.....	80 60
“ “ North Carolina.....	84 61
Prefecture Apostolic of Alaska.....	24 05
Total Annual Collection.....	\$ 97,358 38
Interest on deposits.....	553 20
Special Appropriations and Contributions for Indian Schools through Washington Bureau—	
From U. S. Government.....	66,886 73
Preservation Society.....	11,340 25
Holy Childhood Association.....	1,600 00
Refunded by Indian Schools on account of lawyer's fee paid to Edgar H. Gans, and on account Government Appropriation.....	3,803 25
	84,183 43
Total.....	181,541 81

DISBURSEMENTS.

Archdiocese of Baltimore.....	\$ 4,500 00
" Chicago.....	500 00
" New Orleans.....	3,500 00
" New York	2,500 00
" Oregon City	1,000 00
" Philadelphia	2,000 00
" St. Louis	1,000 00
" San Francisco	500 00
Diocese of Baker City.....	800 00
" Boise City.....	800 00
" Charleston	2,000 00
" Covington.....	800 00
" Dallas	1,200 00
" Duluth.....	600 00
" Galveston	1,200 00
" Grand Rapids.....	800 00
" Green Bay.....	800 00
" Harrisburg	1,600 00
" Indianapolis.....	250 00
" Lead.....	2,000 00
" Leavenworth	1,500 00
" Little Rock.....	1,000 00
" Louisville.....	1,000 00
" Marquette.....	500 00
" Mobile.....	2,000 00
" Nashville.....	2,000 00
" Natchez.....	2,000 00
" Natchitoches.....	1,000 00
" Ogdensburg.....	200 00
" Pittsburg	800 00
" Richmond.....	2,000 00
" San Antonio.....	1,000 00
" St. Augustine.....	3,000 00
" Savannah Very Rev. I. Lissner.....	3,500 00
" Seattle.....	500 00
" Superior	800 00
" Tucson.....	1,000 00
" Wilmington.....	1,000 00
Vicariate Apostolic of Brownsville.....	1,800 00
" " North Carolina.....	1,200 00

Prefecture Apostolic of Alaska.....	\$ 3,500 00
St. Joseph's Seminary, Baltimore, Md., for the formation of of priests devoted to Missions among the colored people,	4,500 00

EXPENSES—

Secretary.....	250 00
Appeals, pamphlets, etc., of the Negro and Indian Mis- sions, sent to all priests in the United States, and other printing expenses.....	608 75

 66,748 75

CATHOLIC INDIAN BUREAU—

Office Expenses.....	5,400 00
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Transfers for Indian Schools:

Refund from Edgar H. Gan's fee, and

Government appropriation.....	3,803 25
Contributions from Negro and Indian Fund,	22,500 00
Holy Childhood Association.....	1,600 00
Preservation Society.....	11,340 25
U. S. Government.....	66,886 73

 111,530 23

 \$178,278 98

<i>Balance on hand January 1, 1910.....</i>	<i>3,262 83</i>
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BUREAU OF Catholic Indian Missions. FINANCIAL STATEMENT

From January 1 to December 31, 1909.

RECEIPTS.

Mother Katherine Drexel, - - -	\$57,564 78
*Catholic Indian Bureau Expenses - 5,400 00	
Preservation Society, - - - - -	11,340 25
Refunded by schools on account of Government appropriation and Lawyer's fees, - - - - -	7,655 50
From U. S. Government, - - -	66,886 73
Rental Odanah school building, - -	100 00
Mother M. Clement, Chestnut Hill,	10 00
Marquette League, - - - - -	1,380 30
Transfers from I. & N. Fund, 1908,	11,500 00
" " " " 1909,	22,500 00
Holy Childhood Association, - - -	1,600 00
Interest on Deposits, - - - - -	133 11
Balance on hand Jan. 1st, 1909, less error in Drexel deposit, - -	1,932 29
	<u>130,438 18</u>
	\$188,002 96

DISBURSEMENTS

Indian Schools, - - - - -	168,194 81
Washington Bureau, - - - - -	5,400 00
Other Expenses, - - - - -	51 25
Lawyer's fees, - - - - -	100 25
	<u>173,746 31</u>
Balance on hand January 1, 1908, -	14,256 65

*NOTE.—The appropriation for Bureau Expenses has hitherto run from Nov. 1, to Oct. 31. An additional appropriation is made this year to cover the Bureau Expenses of November and December in order to count its fiscal year from Jan. 1, to Dec. 31.

REPORT OF THE NEGRO MISSION WORK.

DIOCESES OR VICARIATES APOSTOLIC.	Negro Pop'ation	Catholic Negroes	Chur- ches	Priests	BAPTISMS		Schools	Pupils	SISTERHOODS	INSTITUTIONS
					Chil- dren	Adults				
Baltimore.....			6	13			6	1150	St. Francis; Oblates	{ St. Elizabeth's Home; Good Shepherd; St. Francis' Convent; Mission Helpers
Charleston	800,000	1,000	2	1	35 22	27 12	3	210	Mercy.	Home: Hospital ; Infirmary.
Chicago	90,000	171	1	1	2	25	1	100	Nazareth.	{ 2 Hospitals; Good Shepherd's Conv't
Covington	40,000	180	1	1	8	14	1	208		
Dallas.....										
Fall River.....										
Galveston	200,000	900	3	2	19	45	2	278	Holy Family.	{ Holy Rosary; Industrial School
Indianapolis										
Leavenworth	45,000	600	2	1	12	12	1	40	Oblates of Providence	Home; Orphanage; Industrial School
Little Rock.....	366,866	110	2	1	4	35	3	81	Benedictine	Industrial School.
Louisville.....	200,000	4,251	4	3	139		7	365		
Mobile	862,707	4,621	12	9	397		10	608	St. Joseph's. Mercy: Charity	3 Hospitals conducted by Sisters of Charity
Nashville.....	75,000	350	2	2	12	39	2	200	Blessed Sacrament.	
Natchez	900,000	2,017	4	6	59	16	5	365	{ Franciscan: Holy Ghost; St. Joseph; Mercy: Adoration	Home
*Natchitoches.....	390,000	6,000	6	1	280	15	6	340	Divine Providence.	
New Orleans.....	280,000	80,000	3	5	3111	354	53	2070	{ Holy Family; Mercy: Ador- ation; Mt. Carmel: St. Joseph Marianites; Notre Dame; St. Francis: Good Shepherd	{ Boy's, Girl's, Old Folks' Asylums; Good Shepherd
New York—Bahamas.....	60,000	2,500	4		95	59	5	614	Franciscans; Charity.	St. Benedict's Home
North Carolina.....										
Oklahoma										
Pittsburg	150,000	1,500	1		8	3		20	Mercy	
Philadelphia	80,000	1,500	1		56	49	1	258	Blessed Sacrament	Good Shepherd
Richmond	700,000	2,500	10	8	350	250	12	1000	Bles.Sacrament; O.S.M.	Indus. Schs: Orphanage
St. Augustine.....		1,200	1				1			
St. Louis.....	80,000	2,000	1		46	7	1	110	Oblates of Providence	Orphan Asylum.
San Antonio.....		200	2	1	7	30	2	110	{ Holy Ghost; Divine Redeemer	
Savannah.....	1,300,000	600	5		63	72	7	533	Franciscan; St. Joseph	
Wilmington		500	2	4	10	15	3	300	Franciscan.	Industrial School.

* There is some Mexican population.

REPORT OF THE INDIAN MISSION WORK.

DIOCESES OR VICARIATES APOSTOLIC	Indian Pop'ation	Catholic Indians	Chur- ches	Priests	BAPTISMS		Schools	Pupils	SISTERHOODS	RELIGIOUS.
					Chil- dren	Adults				
Alaska	29,000	4,500	19	10	238	112	6	250	St. Ann; Ursuline:	Jesuits; Lamenais Bros.
Baker City.....	2,800	700	1	3	36	6	2	45	St. Francis:	Christian Bros.
Boise.....	4,900	1,400	4	5	85	24	3	155	Providence. St. Joseph.	Lamenais Bros.
Brownsville*	78,000	60,000	48	19	3,390	17	8	1,124	{ Incar. Word; Holy Ghost; Providence; Ursulines.	Oblates of Mary.
Fargo										
Grand Rapids.....	2,476	1,749	10	5	73	4	3	237	Notre Dame; Franciscans	O. F. M.
Great Falls.....										
Green Bay.....	3,250	1,350	3		64	15	1	204	St. Joseph.	Franciscans.
Harrisburg.....	1,002	337	1	1		28				
Marquette.....	1,500	1,065	4	2	49		1	200	St. Agnes.	Jesuits.
Ogdensburg	1,200	1,000	1	1			1			
Oregon City.....		1,200	2	2			1	450		Jesuits.
Santa Fé.....	20,000	12,000	18	15			3	175	Blessed Sacrament	Franciscans.
Seattle	10,000	3,500	16	7	184		2	120	St. Francis.	Christian Bros
Superior.....										
Tucson										

*Population mostly Mexican.

Mission Work among the Negroes.

BALTIMORE.

Amount of appropriation.....\$4,500.00

Disbursements.

St. Peter Claver's Church, Baltimore.....	\$375.00
St. Francis Xavier's Church, Baltimore....	200.00
St. Monica's Church, Baltimore.....	200.00
St. Barnabas' Church, Baltimore.....	250.00
St. Elizabeth's Home, Baltimore.....	750.00
St. Francis' Convent, Baltimore.....	550.00
Convent of Mission Helpers, Baltimore....	400.00
Convent of Good Shepherd, Baltimore....	575.00
St. Augustine's School, Washington, D. C...	100.00
St. Cyprian's Church, Washington, D. C....	350.00
St. Cyprian's Night School.....	200.00
St. Peter's Church, Waldorf, Charles Co....	200.00
St. Mary's, Upper Marlboro.....	100.00
St. Mary's, Newport, Charles County.....	100.00
St. Francis' Church, Brunswick, Md.....	50.00
Ascension Church, Bowie, Md.....	50.00
St. Inigoe's Manor, Charles County.....	50.00

\$4,500.00

Total disbursement.....\$4,500.00

The Good Shepherd Sisters are now erecting a large building for the accommodation of a larger number of poor wayward colored girls. These girls are trained to habits of industry, taught the various branches of housework and receive several hours of schooling every day.

St. Elizabeth's Home for colored children is at present taking care of about one hundred and eighty children, applications coming to the home from all parts of Maryland and even from other States. Through the charity of a benefactor, a small house has been added to the present building, which makes feasible the separation of the boys and girls.

Very Rev. Justin McCarthy petitions the Commission

for the usual appropriation in behalf of St. Joseph's Seminary and Epiphany College for the education of Priests for the colored missions. He submits a very gratifying statement about the special work of the Josephite Mission Band. The three Priests comprising this band have given seven missions to Colored Catholics, seven to Colored non-Catholics and four to Catholics and non-Catholics combined, a total of eighteen. They have also given four retreats, besides a very large number of confessions heard. Two hundred and forty-nine (249) converts received into the Church were the results of these missions.

CHARLESTON.

Amount of appropriation.....\$2,000.00

Disbursements.

Father McElroy and school insurance.....	\$1,273.00
Father Bertwick.....	450.00
Summerville Mission.....	100.00
St. Catherine's Convent.....	150.00
Insurance	27.00

\$2,000.00

Total disbursements.....\$2,000.00

"The Mission of Catholic Cross Roads for Catholic colored people," writes the Pastor in charge, "has yielded more spiritual fruit this year than in any other. For the last seventeen years I have had charge of this Mission. There were only 25 baptized Catholics in the place at my first visit in November, 1892. Now Catholic Cross Roads numbers two hundred and forty members, all told. On the last visit of our Right Reverend Bishop, nine children and fifteen adults were confirmed. The school and Sunday school have done immense spiritual good. In fact, the whole face of Catholic Cross Roads has changed. We have three societies here, viz.: St. Joseph's Sodality, St. Joseph's Young Men and the Children's Sodality. One Church at the place and one school accommodate the parochial needs. The school is well taught under the pastor's super-

vision by one teacher and an assistant, chosen from the people. We have had an enrollment for this year of eighty children, aged from six to fourteen years. The school is strictly Catholic, though there are a few non-Catholic pupils. At Somerville, a very zealous Sunday School teacher is training a class of twenty-five."

The schools of St. Peter's and of the Immaculate Conception are both in a flourishing condition. Five pupils of St. Peter's were awarded certificates for having completed the eighth grade of the grammar course, which is the same as that given in the white pupil schools. These children will be entitled to take up the normal course in the fall, the object of which is to provide colored Catholic teachers for those schools to be established in the near future in other parts of South Carolina. The normal school opened in the fall, and includes a course of four years. The pupils receive a practical training in the teaching of four R's, as the pastor puts it.

CHICAGO.

Amount appropriated.....\$ 500.00

Disbursements.

St. Monica's Church.....\$ 500.00

Total disbursement.....\$ 500.00

The purchase of additional property for the Colored Church has been made in order to enable the pastor to enlarge the Church; the parish is growing greatly in numbers.

COVINGTON.

Amount appropriated.....\$ 800.00

Disbursements.

Salary for two Sisters.....\$ 400.00

Building of kitchen and bathroom..... 300.00

Wages of housekeeper..... 30.00

Light and fuel..... 40.00

School expenses..... 20.00

Repairs 10.00

\$ 800.00

Total disbursements.....\$ 800.00

A Josephite Father has taken up his residence among the colored people of Lexington and expects to be able to do a great deal of good among them.

DALLAS.

Amount appropriated.....\$1,200.00

Disbursements.

St. Peter's Church and School, Dallas.....\$1,200.00

Total disbursement.....\$1,200.00

A good school building has been built for the accommodation of colored pupils, but unfortunately the Bishop has not succeeded in obtaining Sisters to teach in the school; he would certainly welcome any community that would undertake this important work.

GALVESTON.

Amount of appropriation.....\$1,200.00

Disbursements.

Holy Rosary School, Galveston.....\$ 450.00

St. Nicholas' School, Houston..... 600.00

St. Andrew's School and Mission..... 150.00

\$1,200.00

Total disbursements.....\$1,200.00

The Right Rev. Bishop reports that the facilities for extending the work of the colored missions are increasing year by year.

INDIANAPOLIS.

Amount appropriated.....\$ 250.00

Disbursements.

St. Bridget's School.....\$ 250.00

Total disbursement.....\$ 250.00

The little school in St. Bridget's parish, with its forty or fifty colored pupils coming from all parts of the city, continues to give satisfaction to its pastor. It is doing good and he sees in it the promise of a sufficient number of colored Catholics to justify in the future the formation of a separate congregation and the building of a Church

for colored Catholics exclusively. At present there is no church exclusively for colored Catholics in the whole State of Indiana, although the colored population of the State is quite numerous.

LEAVENWORTH.

Amount appropriated.....\$1,500.00

Disbursements.

Rev. Joseph A. Shorter, salary.....	\$ 200.00
8 Oblate Sisters Guardian Angel's Home..	400.00
4 Oblate Sisters, Holy Epiphany School...	200.00
Repairs Guardian Angel's Home.....	100.00
Insurance, 5 years, Guardian Angel's Home	320.00
Repairs, new roof Holy Epiph. Church, etc.	280.00
	<u>\$1,500.00</u>

Total disbursement.....\$1,500.00

Holy Epiphany Church continues to dispel prejudice and about a dozen adults are baptized every year. The Guardian Angel's Home completed an addition which adds considerably to its facilities. The boys here receive a good moral and industrial training.

LITTLE ROCK.

Amount appropriated.....\$1,000.00

Disbursements.

Colored Industrial School, Pine Bluffs....	\$ 500.00
St. Peter's Church, Pine Bluffs, Rev. W.	
A. Murphy	300.00
St. Bartholomew's, Little Rock, Very	
Rev. F. Kraemer.....	100.00
Colored School at Pocahontas.....	100.00
	<u>\$1,000.00</u>

Total disbursements.....\$1,000.00

"The prospects of the Colored Mission work in the Diocese of Little Rock appear to be particularly bright, since, with the beginning of the year 1909, a new church was opened in the city of Little Rock. This Church was placed under the patronage of the Apostle of our Lord, St. Bartholomew. Out of the funds of the Diocese I con-

tributed the location and the means to build and establish the church. This church, or rather, chapel, will accommodate from about eighty to one hundred people. But while the church is small, it is attractive, and it is the pride of our few colored Catholics and their friends.

"One of the local priests volunteered to devote his time, over and above his own parish work, for the religious betterment of our colored population. The first services were held on the first Sunday in January, i. e., the dedication of the church and the Holy Sacrifice of the Mass, followed by a sermon. Since then services are being regularly held: Sunday mornings, 10.30, Mass; Sunday, Wednesday and Friday evenings at 7.30, devotions preceding and following a lecture on the various articles of our faith.

"When this work was begun, there was practically only one colored man who was known to attend the Catholic church in the city regularly and faithfully. From what we know now, there were a number of others, who felt more at home in the churches of their own color, and hence attended the Protestant churches.

"During the time of the erection of our church an effort was made to find more colored Catholics in Little Rock, and as a result on the day of the dedication eighteen Catholic colored men and women were present at Divine services.

"Since that time—three months—ten more Catholics were located who now regularly attend our services. All our devotions and instructions are well attended; our Catholic members invite and cause their friends to come to our church, and as a result six persons have been baptized, among them one former Protestant preacher, who now eagerly studies Catholic doctrine, and under the personal supervision of the pastor performs some services as a Catechist.

"We frequently have our small church filled with colored people eager to find out something about Catholic

practices and doctrines, and several again have announced their intention of entering the church and asked for Baptism.

“The prospects are bright, and certainly the harvest is ripe and ready; all that we need is the sacrifice of Apostolic men, whose appreciation of immortal souls overcomes all obstacles; and the help of those others, who, while they do not sacrifice themselves, might, for the love of God and souls, sacrifice some of their means.”

LOUISVILLE.

Amount of appropriation, \$1,000.00.

MOBILE.

Amount appropriated.....\$2,000.00

Disbursements.

September, 1908, deficit.....\$	379.83	
Rev. C. Rebesh, on act. Colored Missions	100.00	
Sisters of Mercy, Pensacola.....	200.00	
Sisters of Mercy, Warrington.....	75.00	
Rev. J. Van Baast, House at Mt. Louis..	500.00	
Montgomery Mission, examining title....	10.00	
St. Patrick's Creole School, Mobile.....	100.00	
Church of Most Pure Heart of Mary, Mobile	200.00	
St. Joseph's College, Montgomery.....	100.00	
St. Joseph's College, Montgomery, account of Montgomery and Tuskegee Missions.	100.00	
Rev. V. Van Baast, acct. Colored Missions	100.00	
Sisters of Mercy, Birmingham, Ala.....	150.00	
Rev. N. Denis, account Colored Missions, Birmingham, Ala.....	100.00	
To balance—deficit.....		114.83
	\$2,114.83	\$2,114.83
Total disbursement.....		\$2,114.83

“In every way there is an encouraging outlook in Alabama,” states Bishop Allen. “The colored people are becoming better disposed and the church is gaining a few more and better converts than formerly. They also support the Church with more generosity than formerly.”

Bishop Allen, like other bishops of the South, greatly desires Sisters for his schools. At Montgomery a house chapel has been opened during the past year.

NASHVILLE.

Amount appropriated.....\$2,000.00

Disbursements.

St. Anthony's Church, Memphis, Tenn....\$2,000.00

Total disbursement.....\$2,000.00

There are two churches especially for the colored people in the Diocese of Nashville, located in the Episcopal City, and one—the Church of St. Anthony—located in Memphis. There is a school in each of these cities. The Academy and Industrial School of the Immaculate Mother of Nashville is under the care of the Sisters of the Blessed Sacrament and has 225 enrolled pupils.

NATCHEZ.

Amount appropriated.....\$1,500.00

Disbursements.

Natchez Colored Mission.....\$ 300.00

Vicksburg, Jackson Mission..... 300.00

Scranton Mission..... 300.00

Bay St. Louis Mission..... 225.00

Pass Christian Mission..... 200.00

De Lisle 75.00

Kiln 25.00

Sulphur Springs..... 75.00

\$1,500.00

Total disbursements.....\$1,500.00

A school and a church have been opened, since the last report, at Memphis. Bishop Heslin states that owing to economic conditions many negroes are emigrating from the cotton fields of his diocese. "While it is hard to get the majority of the negroes to attend church regularly," he writes, "yet I think we are holding our own. The priests who take care of them put forth zealous efforts in

their behalf, as do also the sisters who teach the young ones. It is, however, no easy matter to obtain regular and constant attendance at school, particularly during the first and last months of the session. The race feeling is still strong; it cannot be argued down and is only intensified by the outrages which some of the desperadoes still commit in spite of the swift and severe punishment generally meted out to such offenders. We are determined, however, to continue the work even though the results obtained are not in proportion to the efforts put forth." A church is being erected at Jackson and another is about to be built at Pass Christian.

Later the Rt. Rev. Bishop writes as follows concerning the Indian schools of his diocese:

"Rev. Jos. Enis has already reopened the Indian school at Tucker with a lay teacher. He is arranging to open another Indian school in Scott county and needs another priest to look after the scattered Indians.

I hope we may be able to get the Sisters back at Tucker, when a still larger allowance will be needed.

As long as there were no schools I was able to subsidize the priest, but with the schools and another priest I will need the help of the Commission; otherwise I cannot have the schools. I hope this application will secure me the necessary funds."

NATCHITOCHES.

Amount appropriated.....\$1,000.00

Disbursements.

School Natchitoches.....	\$ 200.00
School Isle Beeville.....	200.00
School Campti.....	100.00
School Alexandria.....	100.00
School Cloutierville.....	100.00
School Zavolle.....	100.00
Church Campti.....	50.00
Church Cloutierville.....	50.00
Church Bayou Rouze.....	100.00

\$1,000.00

Total disbursement.....\$1,000.00

A school has been opened at Cloutierville, La., in charge of the Sisters of Divine Providence, with an enrollment of forty-nine colored children. "The Sisters came under the most unfavorable circumstances, the crops of last year having been nearly a total failure; yet, though some of the children were so poor as to have scarcely any clothes to wear, the attendance was very satisfactory and much good has already been done," reports Bishop Van de Ven. "These schools are the great hope for our colored Catholics, the Sisters are everywhere doing excellent work. The most flourishing school is at Isle Brevelle, which is an exclusively colored parish. I gave Confirmation there a few weeks ago and found the children to compare favorably with those of any other parish both in knowledge and behavior. We are not gaining much ground, but neither are we losing any, notwithstanding numerous difficulties and obstacles."

NEW YORK.

Amount appropriated.....\$2,300.00

Disbursements.

St. Benedict's Home.....\$1,150.00

Nassau, Bahama Islands..... 1,150.00

\$2,300.00

Total disbursement.....\$2,300.00

There is a spirit of faith and zeal among the colored Catholics of New York City, according to the report of Father Burke, but the difficulties in the way of spreading the faith among the colored people of the city are, he says, almost innumerable. The enormous cost of property prevents the placing of missions in several localities where they would do much good.

From the Bahama Islands, Father Schreiner, O. S. B., writes: "By way of experiment, I have opened a new school at Watling's Island, on the very beach on which Columbus landed. A colored girl of character and energy

has volunteered to teach in our island schools; my idea is to have her organize several schools on different islands and spend three months in each, which will be visited thereafter periodically by a priest. The idea is to employ good, devout lay people to organize schools where there are none (many settlements are without any public or private schools) and to act as catechists, thus preparing the people of the settlement for the coming of the priest a few times in the year."

These islands are almost entirely peopled by Negroes, who number fifty-five thousand, out of a total population of sixty thousand; of these as yet only three hundred and eighty are Catholics.

NEW ORLEANS.

Amount appropriated (1908)	\$3,000.00
Mission of Palmetto	\$ 200.00
Church of St. Dominic, New Orleans	50.00
Colored Schools of Covington and Madisonville	100.00
School of St. Rose de Lima	25.00
School of Our Lady of the Sacred Heart	30.00
School of St. Catherine	200.00
Sisters of the Sacred Heart of Grd. Coteau	100.00
School of St. Michael, New Orleans	175.00
School of St. Martinsville	250.00
School of St. Stephen, New Orleans	100.00
School of Baton Rouge	100.00
School of Charenton	200.00
House of Good Shepherd	200.00
Schools of Plaquemine	125.00
The Sisters of Holy Trinity	500.00
Schools of	
Gretna	75.00
St. James	75.00
New Orleans	100.00
Breux Bridge	75.00
Crowley	75.00
The Franciscan Sisters of St. Michael	100.00
The Sacred Heart Sisters of St. Michael	125.00
School of Alnaville	150.00
School of Vacherie	200.00

School of Labadieville.....	200.00
School of St. Vincent de Paul, N. Orleans	100.00
School of Thibodaux, Wm. Cox, prin.....	50.00
	\$3,680.00
Total disbursement.....	\$3,680.00

The Church of St. Dominic, in this city, and a school attached to it, have been opened during the past year.

NORTH CAROLINA.

Amount of Appropriation.....\$1,200.00

Disbursements.

Dominican Sis., Col. Sch., Newton Grove	\$200.00
Rev. M. A. Irwin.....	50.00
Colored School, Newbern.....	200.00
St. Joseph's Colored Church.....	240.00
Sisters, St. Benedict's Colored School....	125.00
Sisters, Nazareth Colored School.....	100.00
St. Lawrence Church, Asheville.....	135.00
Seminary, Educating Priests.....	150.00
Total Disbursements.....	\$1,200.00

The Rt. Rev. Vicar Apostolic writes as follows: "Our colored schools are all doing well, and much credit is due the good Sisters in charge. Though our converts are not as numerous as they should be, yet we seldom lose one after being received into the Church, as great care is taken to prepare them well. I am still in hopes it may not be long before some congregation devoting itself to the care of the Negroes may form its headquarters in Eastern North Carolina; our present efforts in devoting nearly all to Catholic Colored Schools will then have prepared a nucleus for more extended and successful work. I enclose an itemized statement of the expenditures of the \$1,200.00 so kindly granted last year. May I earnestly beg for a continuance of this donation?"

PHILADELPHIA.

Amount appropriated (1908).....\$1,000.00

Disbursements.

St. Peter Claver's Mission.....\$ 420.00

Sisters of the Good Shepherd..... 290.00

Sisters of Notre Dame..... 290.00

\$1,000.00

Total disbursement.....\$1,000.00

Father Plunkett, C. S. Sp., writes as follows: "I am glad to be able to report that the work at St. Peter Claver's mission is progressing satisfactorily. The ever increasing number of conversions seems to indicate that the colored population of this city is beginning to realize somewhat that the Catholic Church is the true friend and unselfish supporter of the colored race. By offering them the advantages which come from belonging to societies under the auspices of the Church, and which procure them social and financial benefits, we prove to them that we are interested in their welfare, temporal as well as spiritual. Needless to say, they readily take advantage of these well-meant opportunities. Our schools show a decided increase and our new school building allows us to accommodate a large number of children. There are a number of non-Catholic children on our rolls who receive the moralizing influence of a Catholic education and thus the school is a real centre of missionary work." A chapel for colored people has been opened in the city.

PITTSBURG.

Amount appropriated.....\$ 800.00

Disbursements.

St. Benedict's Church School.....\$ 800.00

Total disbursement.....\$ 800.00

The priest in charge of the colored mission here reports that the Maryland Catholics of his congregation are staunch in the faith, but that he finds it difficult as yet to do much good among the other colored people of the city.

RICHMOND.

Appropriation\$1,500.00

Disbursements.

New Cartersville Mission.....	\$ 500.00
Teachers' salaries, Norfolk.....	500.00
Teachers' salaries, Jarratt.....	420.00
Keswick Mission.....	80.00
	\$1,500.00

Total disbursement.....\$1,500.00

We quote from the report of the Right Rev. Bishop Van De Vyver, D. D.: "We believe our schools are sowing the seeds of Catholicity among the colored people. Conversions are not many as yet, because of the ignorance and awe the Negro entertains of the Church. This is particularly true in the rural sections. In the cities, the secret societies offer the stoutest resistance to the progress of the Faith. Ninety per cent. of the men belong to the forbidden societies. Very many intelligent colored men are quite convinced of the claims of the Church, yet are not willing to sacrifice the financial benefits of these organizations; though our very best converts, among the men, are those who have made this sacrifice. Our hope, therefore, lies largely in our schools.

"Our baptisms would be much larger did we baptize all the school children that beg for Baptism. But our priests have learned the imprudence of baptising children, unless they are assured that at least one of the parents is Catholic. Our schools are ninety per cent. non-Catholic."

Mass has been said of late at Quinton, and steps taken to open a mission there.

SAN ANTONIO.

Amount of appropriation.....\$1,000.00

Disbursements.

St. Peter Claver's Church and School....	\$ 652.00
Divine Redeemer Mission.....	300.00
	\$ 952.00

Total disbursement\$ 952.00

Bishop Forest reports: "At St. Peter Claver's, a Josephite Father gave a mission at the end of which he baptized twenty-seven, mostly adults. The school at this mission is ably conducted by the Sisters. At the mission of the Divine Redeemer, East End, ten were baptized. Teachers are needed in certain schools of the diocese."

ST. AUGUSTINE.

Amount appropriated.....\$3,000.00

Disbursements.

Schools of St. Augustine.....	\$ 360.00
Schools of Jacksonville.....	240.00
Schools of Tampa.....	240.00
Schools of Key West.....	240.00
Schools of Ybor City.....	240.00
Schools of Loretto.....	120.00
Schools of Fernandino.....	120.00
Father Augustine, O. S. B.....	200.00
Repairs at Ybor, Loretto and Jacksonville.	300.00
	<u>\$2,060.00</u>

Total disbursement.....\$2,060.00

A church is in course of erection in the city of St. Augustine. The Rt. Rev. Bishop greatly desires to undertake some important and urgent work for the colored people of his diocese, but has not been able to do so, because the Commission found it impossible to provide the necessary funds.

ST. LOUIS.

Amount Appropriated\$800.00

Disbursements.

St. Elizabeth's School.....	\$400.00
Orphan Asylum	400.00
Total Disbursements.....	<u>\$800.00</u>

SAVANNAH.

Amount appropriated.....\$3,000.00

Disbursements.

Sisters in Savannah.....	\$ 500.00
Priests and Schools in Savannah.....	1,200.00
St. Augustine's Church, Natchez.....	800.00
St. Francis Xavier's Church, Augusta....	500.00
	<u>\$3,000.00</u>

Total disbursement.....\$3,000.00

We quote from the full report of Father Lissner, Superior of the Priests of the Society of African Missions, who are laboring in this diocese: "For the last thirty months all my energies have been directed to school work. Two years ago only one priest worked for the Negroes in Georgia; today seven priests devote themselves to teaching the Catholic religion and directing six schools. In 1907 the number of adults baptized was five, and of children, nine; in 1909, the number for adults had risen to fifty-two and for children to fifty-eight. In 1907, there were one hundred and sixty members in the congregations of the State; in 1909 there are three hundred and fifty in Savannah alone. The priests have spared themselves every possible expense in order to keep up the schools. Catholic schools are our great hope. As yet we have no leaders among the colored people, because we have not a single Catholic school of standard grade for Negroes in the State of Georgia; while there are in the South 150 non-Catholic normal and high schools and a few universities with over 25,000 scholars receiving a higher education. About 3,000 graduates go out every year from these institutions into active life as preachers, lawyers, doctors, teachers and business men. Every one of these institutions is positively opposed to us. The war cry here should be: 'Convert the Negroes by the Negro.' Let us be their auxiliaries and let them have leaders among their own, trained in our Catholic schools. The Negro's own innate energy properly directed must be the greatest force in their advance."

Two new confrères have just come from Europe to join Father Lissner in his work. The two new schools in Savannah are overtaxed to accommodate the children who have come. At present there are 533 pupils in the seven schools of the diocese. One of these schools, St. Anthony's, in West Savannah, has been recently opened.

WILMINGTON.

Amount of appropriation.....\$ 800.00

Disbursements.

Paid Rev. J. A. Glancy, of the Society of
St. Joseph, for day school and self-
support\$ 800.00

Total disbursement.....\$ 800.00

“The boys of St. Joseph’s Industrial School leave that institution,” says Bishop Monaghan, “well instructed in their religion and well trained to habits of industry. St. Joseph’s Orphan Asylum is continually receiving boys of ages varying from 3 or 4 up to 14, from all parts of the country. The day school is made up mostly of non-Catholic children, boys and girls, and so it is doing real missionary work and is already exerting its influence over the colored people of Wilmington.”

Mission Work among the Indians.

ALASKA.

Amount of appropriation.....	\$3,500.00
<i>Disbursements.</i>	
Mary's, Igloo.....	\$1,000.00
Work on church.....	500.00
Holy Cross, Akularak, support of schools.	1,000.00
Finishing Convent at Holy Cross.....	1,000.00
	\$3,500.00
Total disbursement.....	\$3,500.00

A little school for eighteen pupils taught by a Jesuit Brother for two months in the winter was opened at Old Kaltag. Two new churches have also been opened, one at Stebbens on the Bering coast, and the other at Loudon in the Middle Yukon. Very Reverend Father Crimont, S. J., states that the natives in various parts are turning from the Russian to the Catholic Church. The Russians employ native deacons and the Episcopalians have native helpers or readers who lead the prayers on Sunday, etc., when no minister is present, and exert much influence over their people. Father Crimont has some hope of employing catechists who would not only lead in the prayers, but impart such instruction as would facilitate the work of the visiting missionary.

As we were going to press the following most interesting letter was received from Very Rev. Father Crimont:

On my return to Fairbanks, I found your favor of November 15th, enclosing check of \$35.00 for the Alaska missions. It is a most welcome Christmas gift, for which I beg you to accept my warmest thanks.

Among other letters piled up on my desk, there was one of Sister Mary Winifred, of Nulato, asking that steps be taken to have a small boarding school at that mission.

The Nulato Indians have always enjoyed the reputation of being a hard set, ill-disposed, indocile, etc. Since the reopening of the school, last fall, after one year's interruption, a wonderful change has taken place in the minds and hearts of the natives, both grown people and children. The parents remark: "How is that? The children begin to be good now; and they run to school, even without being told; even if they are sick, they cry to go to school. The other years, the Sisters they scold and scold, and even the Marshal he tells them, they don't want it, etc."

Mr. Lopp, Superintendent of Education for Alaska, paid a visit to the school in the beginning of November, and expressed his surprise and gratification at the improvement. They were so quiet and satisfied, compared to what they were at his last visit. And though he would have enjoyed to pay a visit to the class, he said, there was no need; he had heard the Indians talk, and he knew everything was all right.

There are 53 pupils enrolled, and after the departure of many families to the Lakes, the 26 children who remained came regularly and asked to have school on Saturday, too.

"You have the secret, Sister," remarked Mr. Lopp. "You love your work, and success is yours. The Indians appreciate your personal acts of devotedness and charity."

He invited the Sisters to help themselves freely to any articles they needed from the Government school supplies.

A little over a year ago, owing to some evil influence among the natives, together with some dissatisfaction, etc., a Government school was put up alongside of ours, which we deemed wise to close. The Indians made a bitter experiment of it, and the result is that this year when the secular teacher rang his school bell, for a week or two no pupil answered the call.

The teacher had to give up the day sessions and to try a night school, three times a week. At the time of the Sister's writing, it was attended by three natives, a woman and two children.

Not only has our school work conquered, but also the general mission work has taken a fresh start. At the services the church is crowded, to overflowing. Benches have to be put in the Sanctuary, the people are being packed up, and up, as tight as can be, by the usher, and many men and women have to stand.

On the first Friday, the Sisters bring the pupils to the Fathers' Chapel for a special service, as there is no room for them at the evening devotions in the Church.

Every Sunday, the Sister Superior, with a consecrated Indian girl, their helper, visits the Indians in their homes. The grown people are now afraid to work on Sunday, because she will be going round. The behavior at Church is perfect. No one is suffered to lean over the benches; and when a new-comer does so the next neighbor gives him a nudge and straightens him up. The babies even have ceased to cry.

All this is very gratifying, yet it is my opinion, as well as the good Sister's to whose zeal and efficiency the points gained must in great part be credited, we will accomplish little here in the way of solid and permanent good, unless we have a little boarding school at Nulato. There are so many children, just the age to get spoiled; the poor parents are helpless. The greatest reason for a boarding school is to preserve the young generation from immorality and to raise a healthy generation. And then how quickly they would learn English, a boon which would enable teachers and missionaries to reach their minds and their hearts more forcibly, and win them to the Sacred Heart.

We pray that some generous soul be inspired by the Holy Ghost to donate a sum of money sufficient to support, on a moderate scale, the boarding institution we crave for.

Recommending myself and our work to your prayers and Holy Sacrifices, I remain, dear Reverend Father,
Yours sincerely in Dno,
J. R. CRIMONT, S. J., Pref. Ap.

BAKER CITY.

Amount appropriated.....\$ 800.00

The Right Rev. Bishop writes: "The prospects for good work among our Indians are better now, as I have arranged with the Rev. Jos. Tompkin, S. J., to visit the Klamath Indians regularly, and the Rev. Father Apollinaris, O. F. M., will visit the Indians at Warm Springs, in addition to the work done at St. Andrew's Indian Mission, all of which will be duly reported to the Commission."

In another communication he says: "I have just been visiting the Indian mission on the Umatella Reservation and find things progressing nicely. I am happy to say the work being done is highly gratifying. The large number of Indian children being educated in the faith is a sufficient evidence of the zeal of the Fathers and Sisters and of the good use to which they put the contribution sent. May God reward all our benefactors."

BOISE CITY.

Amount of appropriation.....\$ 800.00

Disbursements.

15 boys' uniform suits, \$5 per suit.....	\$ 75.00
10 small girls', \$5 per suit.....	50.00
7 large girls' suits, \$7 per suit.....	49.00
32 uniform caps.....	8.00
Underwear, shoes, etc., for Indian children	50.00
40 barrels of flour.....	224.00
Groceries, etc.....	275.00
Blankets	69.00
	\$ 800.00

Total disbursement.....\$ 800.00

Bishop Glorieux hopes before long to start a mission at the Fort Hall reservation, where there are three tribes, the Shoshones, Bannocks and Lembris. The Bishop finds the Indians well disposed and the schools in a flourishing condition.

BROWNSVILLE.

Amount of appropriation.....\$1,800.00

Disbursements.

School at Laredo.....	\$ 225.00
Repairs at Laredo.....	99.75
Orphan Asylum.....	530.40
Ursulines	45.00
Brownsville	10.00
Rio Grande	100.00
Priest's necessities, washing, etc.....	305.00
Lot for chapel.....	25.00
Expenses of student from Europe.....	100.00
Female Seminary.....	385.00
Severe sickness of missionary.....	140.00
Support and repairs at Laredo.....	277.35
Expenses, circulars.....	96.30

2,338.80

Total disbursement.....\$2,338.80

Though there is considerable immigration into this diocese, very few Catholic families have as yet come. Work among the Mexicans has always proved very difficult. Socialistic doctrines are spreading among them, as also among the labor union men. Free Masonry also, and an anti-clerical Mexican journal are doing much to create religious indifference. A parochial school has been opened in Brownsville.

DULUTH.

Amount of Appropriation\$ 600.00

GRAND RAPIDS.

Amount appropriated.....\$ 800.00

Disbursements.

Sisters at Cross Village School.....	\$ 300.00
New Church at Burt Lake.....	200.00
New Church at Fern.....	200.00
Repairs on other churches, traveling ex- penses of Fathers.....	100.00

\$ 800.00

Total disbursement.....\$ 800.00

A new Church has been built at Burt Lake and another at Fern. "At Burt Lake," says Bishop Richter, "the Indians seem to be more zealous in assisting at Mass and the other devotions since the erection of the new church this summer. At Cross Village, the enforcement of the new liquor law has had a good effect upon the Indians; but as a rule in our various missions we encounter constant uphill work, partly because in so many cases the Indians have lost their homes, owing to the unscrupulous methods of clever whites, and have become dispersed."

GREEN BAY.

Amount of appropriation.....\$ 900.00

Disbursements.

Fathers at Keshena, for board of pupils
from Oneida Reservation.....\$ 300.00
Oneida Mission, for new church..... 600.00

\$ 900.00

Total disbursement.....\$ 900.00

Three acres of land have been purchased on the Oneida Reservation, near Oneida Station, on which a Church for the Indians is to be built this year.

HARRISBURG.

Amount appropriated.....\$1,600.00

Disbursements.

Expenses of the Carlisle Indian School:

Sisters' salary.....\$ 600.00
Priest's allowance..... 150.00
Coal 151.00
Breakfasts for pupils..... 87.73
Gas and water..... 84.44
Grounds and building..... 54.56

\$1,127.73

Total disbursement.....\$1,127.73

At the Carlisle Indian School, located in this diocese, there were twenty-eight adults baptized during the year.

LEAD.

Amount of appropriation.....\$2,000.00

Disbursements.

Eug. Bucshel, S. J., for Indian Catechists.\$ 450.00

P. Flor. Digmann, S. J., for Indian Catechists 450.00

Rev. Bede Marty, O. S. B., for Indian Catechists 475.00

J. Vogel, for Catechists and service..... 525.00

\$1,900.00

Total disbursements.....\$1,900.00

The Indian Missions suffered a great loss this year from the resignation on account of ill health of Rt. Rev. J. Stariha as Bishop of the Diocese of Lead. These Missions had nowhere a more intelligent and zealous friend than Bishop Stariha. All who know about his organization of catechists consider it one of the most effective means of accomplishing mission work. May Divine Providence provide for the important see which he filled, a successor not less wise and zealous.

MARQUETTE.

Amount of appropriation.....\$ 500.00

Disbursements.

Rev. Father Gagnier, S. J.....\$ 250.00

Rev. M. Faust, Assinins..... 250.00

\$ 500.00

Total disbursement.....\$ 500.00

OGDENSBURG.

Amount of appropriation.....\$ 200.00

Disbursements.

Pastor and Church of St. Regis and School

at Hogansburg.....\$ 200.00

Total disbursement.....\$ 200.00

The Church of St. Regis is being enlarged and re-decorated. The religious condition of the Indians at this mission is reported as satisfactory.

OREGON CITY.

Amount of appropriation.....\$ 900.00

Disbursements.

Rev. Paul Daton, Chemung.....\$ 300.00

Rev. Father Dominic Stetz..... 300.00

Father Felix, S. D. C., Grande Ronde... 400.00

\$ 900.00

Total disbursement.....\$ 900.00

SEATTLE.

Amount of appropriation.....\$ 800.00

Disbursements.

Colville\$ 200.00

Tulalip 392.00

Sencoe 200.00

Tuquanish 8.00

\$ 800.00

Total disbursement.....\$ 800.00

A new church for the Indians at Suquamish, Kitsap county, was dedicated on August 15th. Another church at Tysponish, used jointly by Indians and whites, has been built.

SAN FRANCISCO.

Amount of Appropriation\$ 500.00

SANTA FE.

A new church has been opened in the Pueblo of San Ildefonso, and a new school at Pena Blanca. "I am pleased," says Archbishop Pitaval, "to mention the good work done for the Indians at the cost of innumerable and indescribable sacrifices by the Franciscan Fathers of Jemez, Pena Blanca, and also by the Very Reverend Anselm Weber at present in charge of the Zuni Indians. I know it to be a fact that often Fathers and Sisters in charge of these missions and schools, had hardly enough to subsist on."

SUPERIOR.

Amount of appropriation.....\$ 800.00

Disbursements.

Rev. Odorie Deventhal.....\$ 325.00

Rev. Chrysostom Verwupl..... 75.00

Rev. Casimir Vogt..... 38.00

St. Anthony's Church, Belanger's Settle-
ment 25.00

Boarding School at Bayfield..... 337.00

\$ 800.00

Total disbursement.....\$ 800.00

TUCSON.

Amount of appropriation.....\$1,500.00

The Bishop writes as follows: "I may say, generally, that we are going on, and the work is progressing, at every point, in the humble measure allowed by our resources. The arduous task of our missionaries among the Navajos—12,000 in number—and steeped in the deepest hue of primitive heathenism, is commencing to bear fruit. More consoling is the work among the simple Pimas, and the gentle Papagos. Owing to adverse circumstances, the projected mission among the snake-worshipping Hopis has not been started.

"So much is to be done, that we look to you and the Commission as our Providence in this world, to enable us to carry out at least a little every year. We hope and pray that the collections this year may be so improved as to permit a larger allowance to this distant, unvisited, unknown missionary field of Arizona.

"Of last year's allowance, the most part was consumed by our work among the Papagos, the repairs and maintenance of our school at San Xavier; and \$262.00 has been given, as a subsidy, to the Religious in charge of the Pima and Navajo missions."